**Phone: -01637-230147**

**MMD D.A.V. COLLEGE, GIDDARBAHA-152101**

**Affiliated to the Panjab University, Chandigarh**

No................

**Application form for appointment for the post of Lecturer/ Principal in the College/Collegiate Schools**

Application for appointment as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pay Scale\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Minimum Pay Acceptable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Joining time(if selected):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOTE: 1. In case the space provided against any of the entries is found inadequate, please

attach separate sheets, quoting the serial number relevant thereto.

1. Name in full Mr./Mrs./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in block letters)

Fathers Name : Mr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Affix recent

Present Age:\_\_\_\_\_\_\_\_\_\_Years\_\_\_\_\_\_\_\_\_\_Months\_\_\_\_\_\_\_\_\_\_\_Days passport size

Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Place of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ photograph

Nationality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Marital Status\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex: Male\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member of Scheduled Caste/Tribe/Backward Class\_\_\_\_\_\_\_\_\_\_\_\_\_\_(If yes, please attach certificate from Tehsildar/Megistrat Ist Class of the area)

Nature of Disability (For PH candidates)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. (i) Present designation & Official Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in block letters)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Present pay scale & Basic Pay :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iii) Present Address (for correspondence)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in block letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iv) Telephone no: (O)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(R)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(M)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(E-mail address)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Educational qualification :(Please attach one set of attested copies of your certificates along with office copy of application.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Uni. / Board** | **Main Subject** | **Year of Passing** | **Percentage of marks obtd. (with Max. marks)** | **Class/**  **Divn./**  **Grade** | **Merjit/Prize/**  **Medals won if any** |
| 1. Matric |  |  |  |  |  |  |
| 2.10+2 Pre. Med./ Pre.Engg. |  |  |  |  |  |  |
| 3.BA./B.Sc./ B.Com. etc. |  |  |  |  |  |  |
| 4.M.A./M.Sc./ M.Com |  |  |  |  |  |  |
| 5. B.Ed. |  |  |  |  |  |  |
| 6. M.Ed. |  |  |  |  |  |  |
| 7. M.Phil. |  |  |  |  |  |  |
| 8. Ph.D (with Title) |  |  |  |  |  |  |
| 9. Eligibility Test for  Lecturership |  |  |  |  |  |  |
| 10. Any other Exam. (Please Specify) |  |  |  |  |  |  |

4. Teaching Experience (Details in chronological order, starting with first job)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name & Address of College/Institution | Date of Joining- Leaving | Designation | Nature of job | Basic Pay p.m. & grade | Reasons for leaving |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

5. Exact Period of Teaching Experience ( in years)

Subject Taught.......................

Period From To

(i) Postgraduate Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Degree Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iii) Any other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.**Publication, if any (Please enclose list specifying whether these are of National or international level.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description** | **Published** | **In Press** | **Accepted for Publication** | **Reference of Citations of the work in journals/ Reviews, if any, may be given Use separate sheet, if neccesary** |
| **(a) Books**  **(b) Research Papers**  **(c) Articles**  **(d)** |  |  |  |  |

**7. Seminar/ Conferences/ workshops/ Refresher Courses/ Orientation Courses/ Summer Schools etc. organised/ participated and sessions presided over: if any (Give Year-wise detail)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8 Number of research projects (joint/independent) (i) in hand, (ii) completed, if any:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. Participation in the conduct of University Examination (as Centre Superintendent) setting of Question papers and evaluation of Answer scrips., if any (Give year-wise detail):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Participation in the contribution of the committee work (as added member to the faculties, member of board of studies etc.) in the various university / College bodies., if any(Give year-wise detail):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. Membership of Professional Socities , if any**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. National and / or international Awards., if any:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**13. Extra curricular Activities : Sports / NCC/NSS etc., if any (Give year wise detail):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**14. Experience as Organiser for the cultural programme and youth festivals,if any (Give year wise detail):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**15. Experience in organizing Declamation contest, paper reading contest and study trips, if any (Give year wise detail):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**16 Any other relevant information**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**17. Is involve in a case lying in the Court of Law Yes\_\_\_\_\_\_\_No\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. List of Enclosures (Including Testimonials)**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**19. Declaration:**

**I solemnly declare that:**

**(i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the college affiliated with punjab university , Chandigarh.**

**(ii) I have never been disqualified from university work/ appearing in any university examination.**

**(iii) I have never been dismissed either from Govt. of India of from University, College of other public of private Organization service.**

**(iv) I have never been prosecuted kept under detention of bound down/ fined convicted by the court of law for any offence.**

**NOTE: - if any information supplied by me in the application form is found to be incorrect/ false at any stage, my candidature/ selection may not be considered.**

**Signature of Applicant**

**Place:...........................**

**Date: ............................**