MMD D.A.V. COLLEGE, GIDDARBAHA-152101

Affiliated to the Panjab University, Chandigarh

No Application		ntment for the p	oost of Lecturer/ Princ	cipal in the Coll	ege/Collegiate Schools
Applicatio	n for appointn	nent as			
Pay Scale_		N	Minimum Pay Acce	ptable	
Joining tin	ne(if selected):				
	-		gainst any of the ent g the serial number		
	full Mr./Mrs. (letters)	/Ms			
Fathers	Name : Mr				Affix recent
Present	Age:	Years	Months	Days	passport size
Date of	Birth:	Pla	ce of Birth		photograph
Nationa	lity:	Mai	rital Status		
Sex: Ma	le	Fen	nale:		
			ckward Class Class of the area)	(Ii	f yes, please attach
Nature of I	Disability (For	· PH candidates	5)		
2. (i) Pres (in b	ent designatio lock letters)	n & Official A	ddress:		
(ii) Pres	ent pay scale	& Basic Pay :_			
(iii) Pres (in b	ent Address (f lock letters) _	or corresponde	ence)		
(iv) Tele	phone no: (O)	·	(]	R)	
(M)		(E-m	ail address)		

3. Educational qualification :(Please attach one set of attested copies of your certificates along with office copy of application.

Examination	Uni. / Board	Main Subject	Year of Passing	Percentage of marks obtd.	Class/ Divn./	Merjit/Prize/ Medals won
	Doaru	Subject	rassing	(with Max. marks)	Grade	if any
1. Matric						
2.10+2 Pre. Med./ Pre.Engg.						
3.BA./B.Sc./ B.Com. etc.						
4.M.A./M.Sc./ M.Com						
5. B.Ed.						
6. M.Ed.						
7. M.Phil.						
8. Ph.D (with Title)						
9. Eligibility Test for Lecturership						
10. Any other Exam. (Please Specify)						

4. Teaching Experience (Details in chronological order, starting with first job)

Name & Address of College/Institution	Joining-	Designation	Nature of job	Basic Pay p.m. & grade	Reasons for leaving	vr

5. Exact Period of Teaching Experience (in years)

Subject Taught.....

	Period	From	То
(i)	Postgraduate Classes		
(ii)	Degree Classes		
(iii)	Any other		

6.Publication, if any (Please enclose list specifying whether these are of National or international level.

Description	Published	In Press	Accepted for Publication	Reference of Citations of the work in journals/ Reviews, if any, may be given Use separate sheet, if neccesary
 (a) Books (b) Research Papers (c) Articles (d) 				

- 7. Seminar/ Conferences/ workshops/ Refresher Courses/ Orientation Courses/ Summer Schools etc. organised/ participated and sessions presided over: if any (Give Year-wise detail)
- 8 Number of research projects (joint/independent) (i) in hand, (ii) completed, if any:
- 9. Participation in the conduct of University Examination (as Centre Superintendent) setting of Question papers and evaluation of Answer scrips., if any (Give year-wise detail):
- 10. Participation in the contribution of the committee work (as added member to the faculties, member of board of studies etc.) in the various university / College bodies., if any(Give year-wise detail):
- 11. Membership of Professional Socities , if any
- 12. National and / or international Awards., if any:
- 13. Extra curricular Activities : Sports / NCC/NSS etc., if any (Give year wise detail):
- 14. Experience as Organiser for the cultural programme and youth festivals, if any (Give year wise detail):
- 15. Experience in organizing Declamation contest, paper reading contest and study trips, if any (Give year wise detail):

16 Any other relevant information

List of Encl	osures (Including Testin	nonials)		
List of Encl	osures (Including Testin3	nonials) 5	7	

I solemnly declare that:

- (i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the college affiliated with punjab university, Chandigarh.
- (ii) I have never been disqualified from university work/ appearing in any university examination.
- (iii) I have never been dismissed either from Govt. of India of from University, College of other public of private Organization service.
- (iv) I have never been prosecuted kept under detention of bound down/ fined convicted by the court of law for any offence.
- NOTE: if any information supplied by me in the application form is found to be incorrect/ false at any stage, my candidature/ selection may not be considered.

Signature of Applicant

Place:....

Date: